

Housing Management Panel: East Area

Date: 20 March 2024

<u>Time:</u> 4.00pm

Venue Whitehawk Library

Members: Ward Councillors for the Area, Delegates of Tenants Association

in the area.

Contact: Niall Breen

Democratic Services Apprentice

01273 294183

niall.breen@brighton-hove.gov.uk

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AGENDA

PART ONE		Page	
1	WELCOME, INTRODUCTIONS & APOLOGIES 16:00		5 - 6
2	5 Minutes MINUTES & ACTIONS		7 - 10
_	Minutes of the meeting held on 05.12.23 (copy attached).		
	16:05 15 Minutes		
3	HOUSING PERFORMANCE REPORT - Q3 23/24		11 - 30
	16:20 15 Minutes		
	Contact Officer: Martin Reid Te	l: 01273 293321	
4	HOUSING ALLOCATIONS POLICY REVIEW: CONSUL	TATION	31 - 32
	16:35 20 Minutes		
	Contact Officer: Luke Harris		
5	HOUSING STRATEGY 2024-29		
	16:55 20 Minutes		
6	ENGAGEMENT PLATFORM		
	17:15 25 Minutes		
7	RESIDENTS QUESTION TIME		33 - 52
	17:40 10 Minutes		
8	ANY OTHER BUSINESS		
	17:50 10 Minutes		
9	ITEMS FOR INFORMATION		53 - 70

FURTHER INFORMATION

For further details and general enquiries about this meeting contact, (01273 294183, email Francis.Mitchell@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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